



Pearl Jones, Place 1  
 Larry Taylor, Place 2  
 Albert Harris, Place 3  
 Darryl Givens, Place 4  
 Rayford Johnson, Place 5  
 Quincy Wallace, Place 6  
 Brian King, Place 7

Venus Wehle, City Manager  
 Roberto Duenes, Director of Public Works  
 Amy Anderson, City Secretary

**MINUTES  
 PARKS, RECREATION, AND CLEAN CITY COMMISSION  
 March 9, 2026**

The Parks, Recreation, and Clean City Commission met on the above date at 5:00 p.m. with Chairwoman Pearl Jones presiding. The following Commissioners and Officials were present: Larry Taylor, Albert Harris, Rayford Johnson, Quincy Wallace, Brian King, Public Works Director Robert Duenes and City Secretary Amy Anderson

Commissioner Larry Taylor and Commissioner Brian King arrived at 5:11 p.m.

**1. Call to Order**

With a quorum present, Chairwoman Jones called the meeting to order at 5:03 p.m.

**Invocation** – Commissioner Johnson led the invocation.

**Pledge of Allegiance to the U.S. Flag and the Texas Flag** – led by Chairwoman Jones

**2. Citizens Testimony:** At this time, any person who desires to speak on any item posted on the agenda or any person with business before the Parks, Recreation, and Clean City Commission not scheduled on the agenda may speak to the Commission, provided that a “Speaker’s Request Form” has been completed and provided to the City Secretary prior to the start of the Commission meeting. Speakers are limited to a maximum of three (3) minutes. The Commission cannot respond to matters not listed on the agenda until scheduled at a future meeting. Please direct all comments to the Chairperson of the Commission. Citizens are to refrain from personal attacks.

None.

**3. Consent Agenda:**

All matters listed under the Consent Agenda are considered to be routine by the Parks, Recreation, and Clean City Commission and will be enacted by one motion. There will not be a separate discussion of these items unless a member requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

**a)** Consider approval of meeting minutes for the February 9, 2026 meeting.

Commissioner Johnson made a motion to approve Consent Agenda Item 3a. Commissioner Givens seconded the motion. The motion carried unanimously.

#### **4. Deliberation Agenda:**

**a) Discussion on the Commission's 2026 focus.**

Chairwoman Jones led the discussion on the 2026 focus. The main events will be the cleanups, Yard of the Month, and Family Fun Day.

The Commission further discussed the Adopt-a-Median, Adopt-a-Spot, and Adopt-a-Park programs. There have been multiple discussions in the past about the programs.

Commissioner Wallace presented ideas for the Adopt-a-Median program. The program would require a 2-year commitment, a sign with the adopter's name, a possible fee for the sign, and the creation of a form.

Discussion only item. No motion required.

**b) Discussion on potential partner project for the Neighborhood Beautification Program.**

Chairwoman Jones stated that the Forest Hill Public Library wants to partner with the Commission. Ms. Jones will follow up with the library's Director to establish that partnership.

Discussion only item. No motion required.

**c) Discussion on the Spring Cleanup event.**

The event will be held on Saturday, April 11, 2026 from 8:00 a.m. to 1:00 p.m. at the Fitness Connection parking lot.

The Public Works Department will be on site at 7:00 p.m. to start staging the areas.

Volunteers are needed. Commissioner King will have approximately four (4) boys and four (4) girls to help. City Manager Venus Wehle will reach out to CLC to see if they can provide 3-4 volunteers.

Chairwoman Jones stated that there will be no campaigning or handouts at the event.

Discussion only item. No motion required.

**d) Discussion on the Yard of the Month program**

Commissioner Johnson presented the 2026 program. It will run from May to October.

Addresses are to be submitted to the City Secretary on the 1<sup>st</sup> week of the month.

Commissioners are to cover the four (4) quadrants of the City. The best 16 addresses are to be submitted to the judges. If an address is not a winner, it can be resubmitted.

Four (4) addresses will be showcased monthly at the City Council meetings.

Discussion only item. No motion required.

#### **5. Meeting: Next regular meeting will be May 11, 2026**

Prior to adjourning, City Manager Venus Wehle presented the Scenic City February newsletter that highlighted the City of Forest Hill.

**6. Adjournment**

Chairwoman Jones adjourned the meeting at 5:53 p.m.

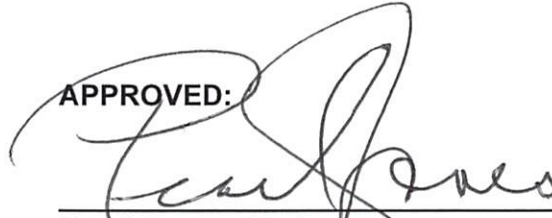
**ATTEST:**



A handwritten signature in blue ink, reading "Amy L. Anderson", is written over a horizontal line. A faint circular seal is visible in the background.

Amy L. Anderson, TRMC, CMC  
City Secretary

**APPROVED:**



A handwritten signature in black ink, reading "Pearl Jones", is written over a horizontal line.

Pearl Jones, Chairwoman